

AGENDA

BELGRADE CITY COUNCIL MEETING

COUNCIL CHAMBERS

91 East Central, Belgrade MT 59714

February 21, 2023 7:00 P.M.

This meeting is open to the public and may be attended in person or viewed online via the city video platform.

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1. CALL TO ORDER

*** PLEDGE

*** ROLL CALL

2. PUBLIC FORUM

*Before starting your comments, please **state your name and address** in an audible tone of voice for the record. This is the time for individuals to comment on matters falling within the purview of the Belgrade City Council **that are not already on the agenda**. There will be an opportunity in conjunction with each agenda item for comments pertaining to that item. **Please limit your comments to three minutes.***

3. CONSENT AGENDA

(consider a motion to approve all Consent Items as submitted)

3.1. Changes To Policies And Procedures Manual

Documents:

[ITEM SUMMARY - CHANGES TO POLICIES AND PROCEDURES MANUAL.PDF](#)
[BELGRADEPOLICYMANUAL REVISED 2 2023.PDF](#)

3.2. Confirmation Of Probationary Police Officer Cody Basten

Documents:

[ITEM SUMMARY-- BASTEN CONFIRMATION.PDF](#)

3.3. Consider Approval Of Council Minute Draft(S)

Documents:

[11-01-2021 COUNCIL MINUTES DRAFT.PDF](#)
[11-15-2021 COUNCIL MINUTES DRAFT.PDF](#)
[02-06-2023 COUNCIL MINUTES DRAFT.PDF](#)

4. PUBLIC HEARINGS

4.1. Discuss And Consider Municipal Court Ordinance 2023-01

Documents:

[ITEM SUMMARY-DISCUSS AND CONSIDER MUNICIPAL COURT ORDINANCE 2023-01.PDF](#)
[ORD 2023-1 BECOMING A MUNICIPAL COURT.PDF](#)

5. DISCUSSION AGENDA

5.1. Discuss And Consider Resolution # 2023-04 Municipal Court Salaries

Documents:

[ITEM SUMMARY - MUNICIPAL COURT SALARIES.PDF](#)
[RESOLUTION 2023-04 MUNICIPAL COURT SALARIES.PDF](#)

5.2. Discuss And Consider Encroachment Agreement For Lot 3 Of Minor Subdivision No. 497

Documents:

[ITEM SUMMARY - LOT 3 DONJO MINOR ENCROACHMENT AGREEMENT.PDF](#)
[ITEM 01 LOT 3 DONJO MINOR ENCROACHMENT AGREEMENT - OWNER SIGNED.PDF](#)
[ITEM 02 DONJO WAREHOUSES SITE CIVIL DRAWINGS.PDF](#)

5.3. Discuss Work Order 22-01 - Groundwater Source Capacity Development Project With Presentation By DOWL

Documents:

[ITEM SUMMARY - WO 22-01 PRESENTATION.PDF](#)

5.4. Fire Department Report To Council

Documents:

[ITEM SUMMARY - CVFD REPORT TO COUNCIL.PDF](#)
[CVFD REPORT TO COUNCIL FEB. 2023.PDF](#)

5.5. Police Department Report To Council

Documents:

[ITEM SUMMARY - REPORT TO COUNCIL.PDF](#)
[2022 POWERPOINT_ANNUAL REPORT.PDF](#)

6. REPORTS

- Mayor
- City Attorney
- City Manager

7. FOR YOUR INFORMATION

7.1. Scheduled Meeting And Events

- Feb 27th (Mon) – 7:00pm – Planning Board Meeting – Mike Meis
- Feb 28th (Tues) – 5:30pm – Library Board Meeting – To be determined

8. ADJOURN

Next Res. No. 2023-5

Next Ord. No. 2023-2

This meeting is being recorded