

AGENDA
BELGRADE CITY COUNCIL MEETING
COUNCIL CHAMBERS
91 E Central Ave, Belgrade MT
April 18, 2022 7:00 P.M.

This meeting is open to the public and may be attended **in person** or **online**. Use of face coverings is voluntary inside City buildings. We encourage hand washing and social distancing. Individuals who are concerned about exposure to others may use the electronic video and/or telephone provision to gain access to this meeting.

To participate via ZOOM:

Visit zoom.us online or on your device: enter **Meeting ID 851 1645 5749** Password: **303020**
Dial in toll free by telephone: (877)853-5257 or (888)475-4499

Please note that this meeting is being recorded. By joining this meeting session in person or online, you are consenting to such recording. Factors such as personal device compatibility, bandwidth or cell signal is the responsibility of the attendee and cannot be controlled by the City of Belgrade.

1. CALL TO ORDER

- Pledge
- Roll Call

2. CONSENT AGENDA (*consider a motion to approve all Consent Items as submitted*)

- **Resolution 2022-20** Revised language: Ballot question for Charter Amendment November 2022
- **Resolution 2022-21** Intent to Consider Annexation of Lot B of COS 2614, Tractor & Equipment Co. and Harnish Group, LLC property, and set date for public hearing on May 16, 2022
- **Resolution 2022-22** Intent to Consider Annexation of Tract 2A of COS 78A, Osterman property, and set date for public hearing on May 16, 2022
- Adoption of the official Zoning Map for the City of Belgrade

3. PUBLIC FORUM- *Before starting your comments, please **state your name and address** in an audible tone of voice for the record. This is the time for individuals to comment on matters falling within the purview of the Belgrade City Council **that are not already on the agenda**. There will be an opportunity in conjunction with each agenda item for comments pertaining to that item. **Please limit your comments to three minutes.***

4. DISCUSSION AGENDA

- Discuss Accessory Dwelling Units
- Authorize contribution of \$1,000 in support of Future West-Strong Towns Planning Presentation
- Authorize Mayor to sign a Letter of Support for Acting Fire Chief Greg Tryon
- Consider Memo of Understanding with Bird Scooters

5. EXECUTIVE SESSION**The Mayor may close to the public all or portions of this meeting pursuant to MCA Sect. 2-3-203(4)(a), to discuss strategy with respect to litigation when an open meeting would have a detrimental effect on the litigating position of the City. Or when the discussion relates to a matter of individual privacy.*

6. REPORTS

- Mayor
- City Attorney
- City Manager

7. FOR YOUR INFORMATION

- April 25th (Monday) 7:00PM – Planning Board Meeting – Mike Meis
- April 26th (Tuesday) 5:30PM – Library Board Meeting – Martha Sellers
- May 5th (Thurs) 8:15AM – Gallatin Water Quality Board – Kris Menicucci

8. ADJOURN