

**AGENDA**  
**BELGRADE CITY COUNCIL MEETING**  
**COUNCIL CHAMBERS**  
91 E Central Ave, Belgrade MT  
**September 19, 2022**  
**7:00 P.M.**

This meeting is open to the public and may be attended **in person** or **online** via video platforms and/or telephone. Use of face coverings is voluntary inside City buildings. We encourage hand washing and social distancing.

**To participate via ZOOM:**

Visit [zoom.us](https://zoom.us) online or on your device: enter Meeting ID **831 6906 3886** Password: **146642**  
Dial in toll free by telephone: (877)853-5257 or (888)475-4499

Please note that this meeting is being recorded. By joining this meeting session in person or online, you are consenting to such recording. Factors such as personal device compatibility, bandwidth or cell signal is the responsibility of the attendee and cannot be controlled by the City of Belgrade.

1. CALL TO ORDER

- ..... Pledge
- ..... Roll Call

2. PUBLIC FORUM- *Before starting your comments, please **state your name and address** in an audible tone of voice for the record. This is the time for individuals to comment on matters falling within the purview of the Belgrade City Council **that are not already on the agenda**. There will be an opportunity in conjunction with each agenda item for comments pertaining to that item. **Please limit your comments to three minutes.***

3. CONSENT AGENDA(*consider a motion to approve all Consent Items as submitted*)

- ..... Tower Lease Agreement – Dish Wireless Network
- ..... Amended Plat for Donjo Minor Subdivision
- ..... Letter of Support for HRDC - HOME Grant for Colorado Apartments Improvement Project
- ..... Letter of Support for MDT Railroad Crossing Elimination (RCE) Grant Funding application
- ..... Council Meeting Minutes: 9/6/2022 and 9/9/2022

4. PUBLIC HEARING

- ..... Consider **Ordinance 2022-14** (second reading) Zone Text Amendment to allow Autobody Services in Business Park (BP) District

5. DISCUSSION AGENDA

- ..... Discuss update on Parks and Recreation District Planning

6. REPORTS

- ..... Mayor
- ..... City Attorney
- ..... City Manager

7. FOR YOUR INFORMATION

- ..... Sept 17<sup>th</sup> (Saturday) – Belgrade Fall Festival – Lewis & Clark Park
- ..... Sept 27<sup>th</sup> (Tuesday) – 5:30PM – Library Board – Martha Sellers

8. ADJOURN