

# AGENDA

## BELGRADE CITY COUNCIL MEETING

### COUNCIL CHAMBERS

91 East Central, Belgrade MT 59714

October 17, 2022 7:00 PM

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#### 1. CALL TO ORDER

\*\*\* PLEDGE

\*\*\* ROLL CALL

#### 2. PUBLIC FORUM

*Before starting your comments, please **state your name and address** in an audible tone of voice for the record. This is the time for individuals to comment on matters falling within the purview of the Belgrade City Council **that are not already on the agenda.***

*There will be an opportunity in conjunction with each agenda item for comments pertaining to that item. **Please limit your comments to three minutes.***

#### 3. CONSENT AGENDA

*(consider a motion to approve all Consent Items as submitted)*

##### 3.1. Consider Approval Of Council Minute Draft(S)

Documents:

[09-19-2022 COUNCIL MINUTES DRAFT.PDF](#)

[10-03-2022 COUNCIL MINUTES DRAFT.PDF](#)

[10-10-2022 COUNCIL TRAINING WORKSHOP URD-TIF MINUTES DRAFT.PDF](#)

##### 3.2. Consider Resolution 2022-52 Authorizing The Issuance Of General Obligation Bonds For The Library / Community Center

Documents:

ITEM SUMMARY - BOND RESOLUTION.PDF  
BOND RESOLUTION (BELGRADE LIBRARY).PDF

#### 4. DISCUSSION AGENDA

##### 4.1. Discuss Gallatin Rest Home Mill Levy Information Presentation

Documents:

AGENDA ITEM SUBMISSION FORM - GALLATIN REST HOME MILL  
LEVY.PDF  
GALLATIN REST HOME MILL LEVY BROCHURE - DIGITAL VERSION.PDF

##### 4.2. Discuss And Consider Title 5, Chapter 4 Of The Belgrade City Code Relating To Parking.

Documents:

ITEM SUMMARY - TITLE 5 CH 4 PARKING.PDF  
PARKING ORDINANCE AMENDMENTS 2022.PDF  
PUBLIC COMMENT ON PARKING REGULATIONS.PDF

##### 4.3. Discuss And Consider Authorizing The City Manager To Enter Into A Contract With Martel Construction For A Public Works Facility.

Documents:

ITEM SUMMARY - PUBLIC WORKS FACILITY.PDF  
BELGRADE PUBLIC WORKS RFP RESPONSE V1 FINAL.PDF

##### 4.4. Discuss And Consider Board Appointments For The Senior Center Advisory Board

Documents:

AGENDA ITEM SUBMISSION FORM - SENIOR CENTER BOARD  
APPTS.PDF  
STANISLAO, GEORGE SENIOR CENTER BOARD.PDF  
CAMPBELL AND TUCKER APPLICATIONS.PDF

#### 5. REPORTS

- Mayor
- City Attorney
- City Manager

#### 6. FOR YOUR INFORMATION

##### 6.1. Scheduled Meetings And Events

- ..... Oct 18<sup>th</sup> (Tuesday) – 6:30PM – Park Board – Jim Simon
- ..... Oct 20<sup>th</sup> (Thursday) – 7:00AM – City County Health Board – Russ  
Nelson
- ..... Oct 24<sup>th</sup> (Monday) – 7:00 PM - Planning Board – Mike Meis
- ..... Oct 25<sup>th</sup> (Tuesday) – 5:30PM - Library Board – Martha Sellers
- ..... Nov 3<sup>rd</sup> (Thursday) – 8:15AM – Water Quality Board – Kris

Menicucci

7. ADJOURN

Next Res. No. 2022-52    Next Ord. No. 2022-15  
meeting is being recorded

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