

BELGRADE CITY-COUNTY PLANNING BOARD AGENDA

Monday, October 24, 2022, 7:00PM

91 East Central Avenue, Belgrade, MT

This meeting will be held in person and streamed via the city website

<https://www.belgrademt.gov/357/Watch-Live-Meetings>

1. Discussion Agenda

1.1. Decision To Release The Minutes Of The June 27, 2022, Planning Board Meeting

Documents:

[062722 MINUTES DRAFT.PDF](#)

1.2. Recommendation To The Gallatin County Commission Regarding The Variance Request From Section 4.1.1 Of The Gallatin County Transportation, Design, And Construction Standards And Preliminary Plat Approval Of Badger Hollow Major Subdivision

Documents:

[BADGER HOLLOW PRELIMINARY PLAT STAFF REPORT TO PLANNING BOARD.PDF](#)
[_COVER LETTER.PDF](#)
[_EXECUTIVE SUMMARY.PDF](#)
[22.A_BADGER HOLLOW MAJOR SUBDIVISION_PRE-APPLICATION.PDF](#)
[22.A_RESPONSE TO PRE-APPLICATION COMMENTS.PDF](#)
[22.B_APPLICATION FORM.PDF](#)
[22.C_FEE PAYMENT.PDF](#)
[22.D_CERTIFICATE OF PROPERTY OWNERS.PDF](#)
[22.E_PRELIMINARY PLAT.PDF](#)
[22.F_USGS QUAD MAP.PDF](#)
[22.F_VICINITY MAP.PDF](#)
[22.G_ABSTRACT OF TITLE.PDF](#)
[22.H_PROPOSED EASEMENTS.PDF](#)
[22.I_PARKLAND DEDICATION.PDF](#)
[22.J_BADGER_HOLLOW_TRIP-GEN-EST_SINGLE FAMILY.PDF](#)
[22.J_TRAFFIC IMPACT SUMMARY.PDF](#)
[22.K_CONSENT TO PLAT.PDF](#)
[22.L_APPENDIX_Q.PDF](#)
[22.L_GWIC WELL MAP.PDF](#)
[22.L_HYDRAULIC CONDUCTIVITY.PDF](#)
[22.L_NITRATE CALCULATIONS.PDF](#)
[22.L_NRCS SOIL REPORT.PDF](#)
[22.L_PERCOLATION TESTS.PDF](#)
[22.L_PHOSPHORUS CALCULATIONS.PDF](#)
[22.L_PUMP SIZING.PDF](#)
[22.L_TEST PIT LOGS.PDF](#)

22.M_SAGE GROUSE.PDF
22.N_ACCESS VARIANCE EXHIBIT.PDF
22.N_ACCESS VARIANCE REQUEST.PDF
22.O_GALLATIN COUNTY GIS ROAD NAME COORDINATION.PDF
22.P_AVIGATION EASEMENT.PDF
22.Q_WETLAND DELINEATION.PDF
23_SUMMARY OF IMPACTS.PDF
24_ENV ASSESSMENT.PDF
25_FIRE FILL SITE.PDF
25_FIRE PROTECTION PLAN.PDF
26_WEED MANAGEMENT PLAN.PDF
27_BADGER HOLLOW FLOOD MEMO.PDF
27_FLOOD HAZARD ANALYSIS.PDF
27_WATER CONVEYANCE.PDF
28_PRELIMINARY ENGINEERING PLANS.PDF
29_AGENCY LETTER RESPONSES.PDF
29_AGENCY LETTERS.PDF
29_FWP RESPONSE.PDF
30.R_BADGER HOLLOW MAJOR SUBDIVISION - COVENANTS (DRAFT
CLEAN 1.13.22).PDF
30.R_BADGER HOLLOW OWNERS ASSOCIATION BYLAWS (DRAFT
1.13.2021).PDF
30.S_ARTICLES OF INCORPORATION FOR BADGER HOLLOW
OWNERS ASSOCIATION, INC. (DRAFT 1.13.2022V2).PDF
FWD_NOTEBOOKS, DITCH.PDF
RE_BADGER HOLLOW SUBDIVISION, SUFFICIENCY
MATERIALS.PDF
BRANDENBURGER_WRITTEN COMMENT.PDF

2. Reports