

AGENDA

BELGRADE CITY COUNCIL MEETING

COUNCIL CHAMBERS

91 East Central, Belgrade MT 59714

November 7, 2022 7:00pm

This meeting is open to the public and may be attended in person or viewed online via the city video platform.

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1. CALL TO ORDER

*** PLEDGE

*** ROLL CALL

2. PUBLIC FORUM

*Before starting your comments, please **state your name and address** in an audible tone of voice for the record. This is the time for individuals to comment on matters falling within the purview of the Belgrade City Council **that are not already on the agenda**. There will be an opportunity in conjunction with each agenda item for comments pertaining to that item. **Please limit your comments to three minutes.***

3. CONSENT AGENDA

(consider a motion to approve all Consent Items as submitted)

3.1. Consider Resolution No. 2022-53 Resolution Of Intent To Consider Annexation Of The Yellowstone Crossing HC LLC Property

Documents:

[YELLOWSTONE CROSSING HC LLC ANNEXATION RES OF INTENT PACKET.PDF](#)

3.2. Consider Approval Of Council Minute Draft(S)

Documents:

[10-17-2022 PARKING REGS WORKSHOP DRAFT.PDF](#)
[10-17-2022 COUNCIL MINUTES DRAFT.PDF](#)

4. DISCUSSION AGENDA

4.1. Proclamation Regarding Small Business Saturday Nov 26, 2022

Documents:

[SMALL BUSINESS SATURDAY 2022.PDF](#)

4.2. Discuss And Consider 2022 Emergency Management Plan

Documents:

[ITEM SUMMARY - 2022 EMERGENCY MANAGEMENT PLAN.PDF](#)
[2022 EMP - R.PDF](#)
[ADOPTION- CITY OF BELGRADE.PDF](#)

4.3. Discuss And Consider Updates To Title 5 Chapter 4 Of The Belgrade City Code (Parking)

Documents:

[ITEM SUMMARY - PARKING ORDINANCE.PDF](#)
[RES 2022-15 PARKING ORDINANCE DRAFT 11.1.22.PDF](#)

4.4. Discuss And Consider Variance Request For Stormwater Pond Depth - Yellow Iron & Jackrabbit Crossing

Documents:

[ITEM SUMMARY YI AND JC VARIANCEREQUEST.PDF](#)
[02_YI AND JC-SUBS_SW-POND-DEPTH-VARIANCE-RQST_APPENDIX-TOC.PDF](#)
[03_YI AND JC-SUBS_SW-POND-DEPTH-VARIANCE-RQST_APP-01_VIC-MAPS.PDF](#)
[04_YI AND JC-SUBS_SW-POND-DEPTH-VARIANCE-RQST_APP-02_EXAMPLES.PDF](#)
[05_YI AND JC-SUBS_SW-POND-DEPTH-VARIANCE-RQST_APP-03_DETAILS.PDF](#)
[06_YI AND JC-SUBS_SW-POND-DEPTH-VARIANCE-RQST_APP-04_EX-PROP-INFO.PDF](#)
[07_YI AND JC-SUBS_SW-POND-DEPTH-VARIANCE-RQST_APP-05_PLANS.PDF](#)

4.5. Discuss And Consider Alaska Frontage Rd Right-Of-Way

Documents:

[20221107_CITY-COUNCIL-AGENDA-ITEM_WEST-POST-ROW-ABANDONMENT.PDF](#)
[2286-012_ALASKA FRONTAGE ROAD ROW PURCHASE.PDF](#)

4.6. Discuss And Consider Board Appointment For The Senior Center Advisory Board

Documents:

[ITEM SUMMARY - SENIOR CENTER BOARD APPT - KNOWLES.PDF](#)
[KNOWLES, PAMELA SENIOR CENTER BOARD AP.PDF](#)

5. REPORTS

- Mayor
- City Attorney
- City Manager

6. FOR YOUR INFORMATION

6.1. Scheduled Meetings And Events

- Nov 8th (Tuesday) Election Day – City Offices and Library Closed for the day
- Nov 8th (Tuesday) 5:30PM - Fire Board Meeting – Jim Simon
- Nov 9th (Wednesday) – 6:30PM – Park Board – Renae Mattimoe
- Nov 11th (Friday) Veterans Day – City Offices and Library Closed for the day
- Nov 16th-17th (Wed/Thurs) – Fall Cleanup Yard Waste Pickup Event
- Nov 17th (Thursday) – 8:00AM – City County Health Board – Russ Nelson

7. ADJOURN

Next Res. No. 2022-53 Next Ord. No. 2022-16
recorded

This meeting is being